



**THE ROYAL CANADIAN LEGION  
BC/YUKON COMMAND**

**2026 BC/YUKON MEMBER SPORTS HOSTING APPLICATION FORM**

Application for the following Member Sport Championship(s):

Cribbage ☐ Mixed Darts ☐ Ladies Darts ☐ Eight Ball ☐ Euchre ☐ Golf ☐

Branch Name & Number: \_\_\_\_\_

Branch Sports Chair Name: \_\_\_\_\_

Branch Mailing Address: \_\_\_\_\_

Branch Sports Chair Phone #: \_\_\_\_\_

Branch E-Mail Address: \_\_\_\_\_

Branches interested in hosting a BC/Yukon Member Sports Championship are required to complete and submit this application form to the Command office by **Friday September 19<sup>th</sup>, 2025**.

- 1) Have you hosted a Dominion or Provincial Sports Championship before? If so, please specify the most recent year and sport (a maximum of two):

Year	Dominion or Provincial Championship	Sport

- 2) Please confirm that your branch has adequate facilities to accommodate 100 people:

☐ Yes  
☐ No

Additional comments: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_



- 3) Please provide a general description of your Branch facilities and Branch membership as it applies to the championship applied for:

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- 4) If you are applying for Eight-Ball please describe the following:

- Number of tables at your Branch: \_\_\_\_\_
- Size of tables: Table 1: \_\_\_\_\_ Table 2: \_\_\_\_\_ Table 3: \_\_\_\_\_
- Additional comments: \_\_\_\_\_

- 5) If you are applying for Darts please describe the following:

- Number of dart boards at your Branch: \_\_\_\_\_
- Additional comments: \_\_\_\_\_

- 6) Transportation:

- Name of national airport: \_\_\_\_\_
- Distance from the Branch to airport: \_\_\_\_\_ kms
- Describe your transportation plans to include:

- i. Transport of competitors to and from the airport:

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- ii. Transport of competitors between the Branch and accommodations:

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Additional comments: \_\_\_\_\_

Is your branch wheelchair accessible? ☐ Yes ☐ No



7) Accommodations:

- Name or type of accommodation (hotel/motel): \_\_\_\_\_
- Number of rooms available: \_\_\_\_\_
- Approximate cost/night: \$ \_\_\_\_\_
- Distance from the Branch to accommodations: \_\_\_\_\_ kms
- Additional comments: \_\_\_\_\_

8) Please describe any points of interest or local attractions to visit in the area:

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9) Please provide the following information:

- Branch President: \_\_\_\_\_
- Name of member submitting this application: \_\_\_\_\_
- Position of member submitting this application: \_\_\_\_\_

10) Please attach map of area, as well as, any additional information which will support your request as a Host Site.

- Attachments included: \_\_\_\_\_  
\_\_\_\_\_

Approved by:

_____	_____	_____
Branch President	Date	Contact Number

Application approved by BC/Yukon Command Sports Committee Chair

_____	_____	_____
Name	Date	Position